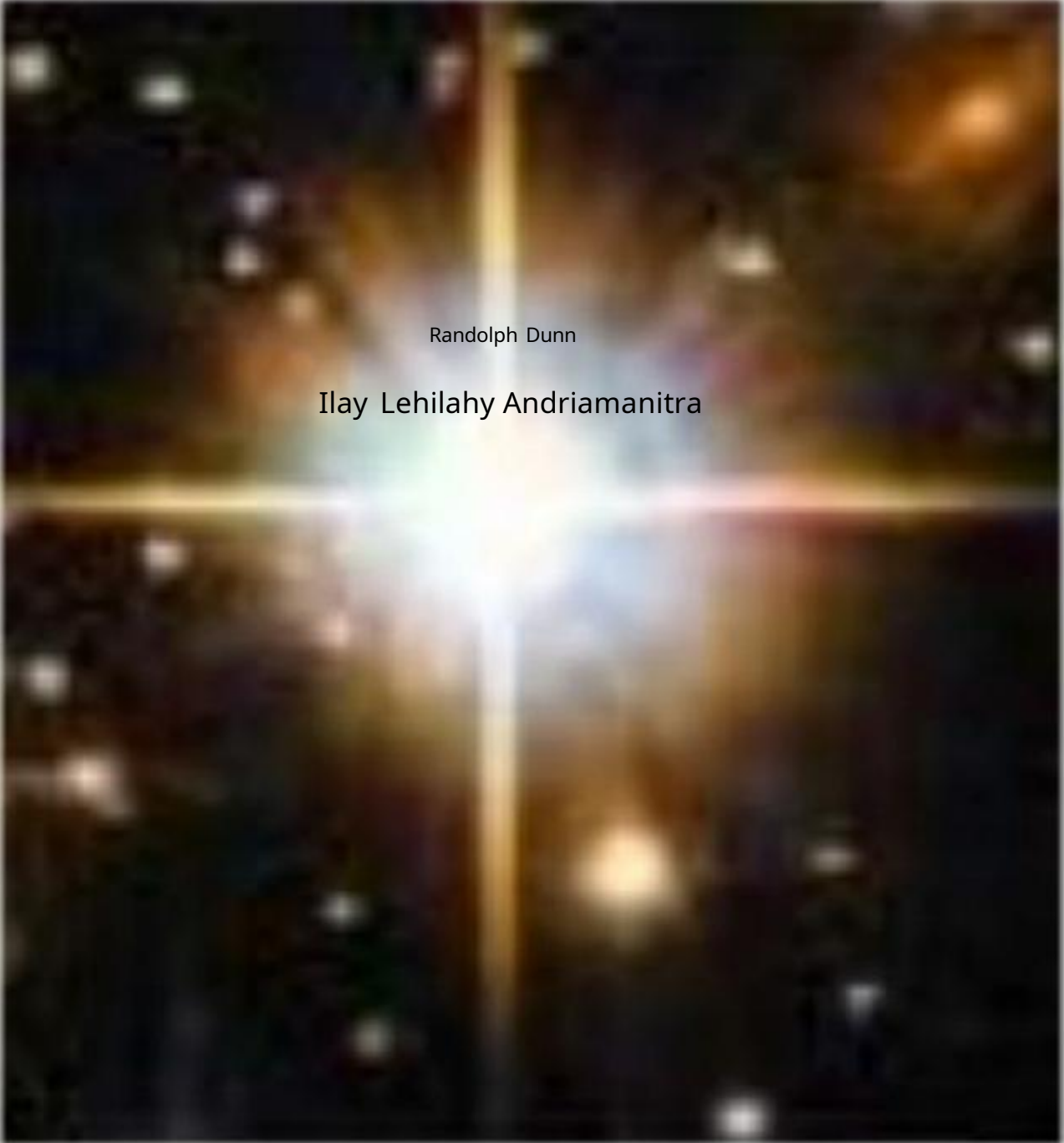


Umuntu Wari

**Mana**





Randolph Dunn

Umuntu Wari Imana

Intumwa Yohana, Mu ntangiriro, yari Ijambo, kandi "Ijambo" yari kumwe n'Imana kandi yari Imana.

Ijamboryabaye umubiri kandi riba mu muntu. Yohana, Umubatiza, yamwise "Umwana w'intama w'Imana" ukuraho ibyaha.

Mbega ihishurwa riteye ubwoba umuremyiazitangank'igitambo cy'imponganoyo kweza abo baremye basa.

Hariho ubuhanuzi bwinshi bwo mu Isezerano rya Kera buvuga kuri Yesu. Ariko ni ubuhe buryo bushoboka gukora ubuhanuzi makumyabiri na butanu gusa kumuntuwagombaga kuvuka nyuma yimyaka myinshi kandi ibyo bihanura bikaba impamo?

Dr. Hawley O. Taylor yatanze iki gisubizo: Niba ibyabaye byarahanuwe kuri Mesiya wa Isiraheli ninde kwari ukuza, noneho muri rusange birashoboka ko ibyabaye byose byasanga ibyasohoye kumuntu umwe byaba miliyoni 33.

Hano hari ubuhanuzi buke no gusohora kwabo.

Yahanuwe muri Yeremiya 23: 5, - "Dore iminsi igiye kuza, ni ko Uwitaka avuga.

uzamure Dawidi Ishami rikiranuka, kandi azategeka nk'umwami kandi akore neza, kandi azashyira mu bikorwa ubutabera no gukiranuka. "

Isohozwa ryanditswe muri Matayo 1: 1, - "Iyi ni amatekay'ubuzima bwa Yesu Mesiya, mwene Dawidi, mwene Aburahamu."

Isohozwa ryanditswe muri Luka 3: 23- 38, - Lukayakurikiranye ibisekuruza bya Yesu uhereye kuri Dawidi kugeza kuri Adamu.

Byahanuwe muri Zekariya 9: 9 - "Ishimire cyane, mukobwa wa Siyoni! Rangurura ijwi, mukobwawanjye! yaYeruzalemu! Dore umwami wawe araza aho uri; ni umukiranutsi kandi afite agakiza ni we, yicishabugufi kandi yuriraindogobe, ku cyana cy'indogobe, impyisiy'indogobe. "

Isohozwa ryanditswe muri Matayo 21: 6-7, - "Abigishwa baragenda, bakora nka Yesu

abashyiraho, azana indogobe, n'indogobe, abambika imyendayabo; nuko aricara.

"

Yahanuwe muri Yesaya 53: 5, - "Ariko yakomeretse kubera ibicumuro byacu, yarakomeretse

ibicumuro byacu; igihano cy'amahoroyacu cyari kuri we; n'imigozi ye turakira.

"

Isohozwa ryanditswe muri Matayo 27:26, - "Hanyuma arabarekura Baraba, ariko Yesu yarabakubise aratanga ngo abambwe."

Yahanuwe muri Yesaya 53: 7 - "Yakandamijwe, arababara, ariko ntiyakingura ibye

umunwa; nk'umwagazi w'intama ujanwa kubagwa, kandi nk'intama yuko abayogoshesha bacecetse, bityontiyakingura umunwa. "

Isohozwa ryanditswe muri Matayo 27: 12-14, - "Mu gihe Yesu yashinjwagan'abatambyi bakuru n'abakuru, ariko ntiyagira icyoasubiza, Pilato aramubaza ati: 'Ntiwumva umubare?

ibirego bakurega? ' Ariko Yesu ntiyigeze asubiza na gato, ku buryoguverineri yatunguwe cyane. "

Yahanuye muri Yesaya 53: 9, - "Bakora imvaye hamwe n'ababi hamwe n'umukire mu rupfu rwe, nubwo atigeze akora urugomo, kandi nta buriganyayari afite mu kanwa."

Isohozwa ryanditswe muri Matayo 27: 57-59, - "Nyumaya nimugoroba, umutunzi ageze muri Arimataya. Yitwa Yozefu, kandiyari yarabaye umwigishwa wa Yesu. Yagiye kwa Pilato asaba umurambo wa Yesu, Pilato ateguka ko bikorwa. Nuko Yosefu afata umurambo, awuzinga mu gitambaro cye kinini. imva, aragenda. "

Yahanuwe muri Yesaya 61: 1-2, - "Umwukaw'Uwiteka ari kuri njye kuko Uwiteka yansize amavuta; yanyohereje kuzana inkuru nziza ku barengana no guhambira imitima imenetse, gutangaza umudendezo ku banyagano, no kubohora umwijima ku mfungwa; gutangaza umwaka w'ubuntu bw'Uwiteka."

Isohozwa ryanditswe muri Luka 4: 16-19; 21, - "Ageze i Nazareti, ahoyari yararerewe; nk'uko byaribisanzwe, yinjira mu isinagogi ku Isabato, arahaguruka ngo asome. Igitabocya umuhanuzi Yesaya kiramuha. Afungura igitabo, abona aho cyanditswe:

'Umwuka wa Nyagasani uri kuri njye kukoyansize amavuta ngo mbwirize ubutumwa bwiza abakene. Yanyohereje gutangaza ko narekuwe ku banyagwa, no kubona neza impumyi, kurekura abakandamizwa, gutangaza umwaka mwiza wa Nyagasani. '

"Uyu muni, ibyanditswe byasohoye mu kumva kwawe."

Ariko mugihe gikwiye cyangwa ibihe byiza, Imana yaje mwisi mumubiri wa Yesu

w'i Nazareti kuba igitambo cyonyine cyo guhongerera ibyaha by'umuntu. Mu kubikorayatanze Uwiteka inzirayonyine yo gukurwa k'umuntu mu bubata bw'icyaha, urugero, agakizana ubwiyunge n'Imana.

Imana ibinyujije ku muhanuzi Yesayayavuze mu gice cya karindwi "Uwiteka ubwe azaguhaha ikimenyetso: Isugiiizabyara kandi izabyara umuhungu, kandi izamwita Imanweli."

"Imana yohereje umumarayika Gaburiyeli i Nazareti, umujyi wa Galilaya, ku isugi yasezeranye kuzashyingiranwanya umugabo witwa Yozefu, ukomoka kuri Dawidi. Izina ry'isugiriyitwa Mariya. Umumarayika aramusanga aramubwira ati:" Ndabaramukije, mwebwe mutoneshewe cyane! Uwiteka ari kumwe nawe. "Mariyababajwe cyane n'amagambo, yibaza icyo ndamutso icyo ari cyo. Ariko marayika aramubwira ati:"

Witinya, Mariya, wagiriye neza Imana. Uzabana n'umwana, uzabyaraumuhungu, kandi ugomba kumuha izina rya Yesu. Azaba mukuru kandi azitwa Umwana w'Isumbabyose. Uwiteka Imana izamuha intebeya se Dawidi, kandi azategeka inzu yaYakobo

ubuziraherezo; ubwami bwe ntibuzashira. "Mariya abaza marayika ati:" Ibyo bizagenda bite, kuko ndi isugi? "Umumarayika aramusubiza ati:" Umwuka Wera azakuzaho,

n'imbaraga za Isumbabyoseizagutwikira. Noneho, uwera uzavuka azitwa Umwana w'Imana. "

"Yesu amaze kuvukira i Betelehemu muri Yudaya, mu gihe cy'umwami Herode, Magi (abanyabwenge) baturutse iburasirazuba baza i Yeruzalemu barabaza bati:

'Uwavukiye ari umwami w'Abayahudi ari he? Twabonye inyenyeriye mu burasirazuba kandi twaje kumusenga.' Umwami Herode abyumvisearahungabana, na Yeruzalemu yose hamwe na we. "

"Bamaze kuburirwa mu nzozi ko batazasubira i Herode, basubira mu gihugu cyabo

indi nzira. Bamaze kugenda, umumarayika wa Nyagasani abonekera Yosefu mu nzozi. 'Gira

hejuru, 'ati: "fata umwana na nyinauhungire muri Egiputa. Guma aho kugezankubwiye, kuko Herode agiye gushaka umwana ngo amwice."

"Herode amaze gupfa, umumarayikaw'Uwiteka abonekeraYozefu mu nzozi maze avuga ati: 'Haguruka, fata umwana na nyina, ujye mu gihugu cya Isiraheli, kuko abagerageje guhitana ubuzima bw'umwana bapfuye.' Arahaguruka rero, afata umwana na nyina, maze ajya mu gihugu cya Isiraheli. Ariko yumvise ko Archelausi yategetse iYudaya mu cyimbo cya se Herode,atinya kujyayo. Amaze kuburirwa mu karere ka Galilaya, nuko aragenda atura mu mujyi witwa Nazareti.

Ariko mugihe gikwiye cyangwa ibihe byiza, Imana yaje mwisi mumubiri wa Yesu

w'i Nazareti kuba igitambo cyonyine cyo guhongererayaha by'umuntu. Mu kubikorayatanze Uwiteka

inzirayonyine yo gukurwa k'umuntu mu bubata bw'icyaha, urugero, agakizana'ubwiyunge n'Imana.

Yohana Umubatiza yoherejwe n'Imana gutegura inziraya Mesiya. Yabikoze ahamagarira

abayahudi kwihana kubwami bwijuru buri hafi. Yabatijwe abahamagarira kwihana bahindura ibitekerezo byabo nibikorwa bya Mesiya araza kandi azabatizwa n'Umwuka Wera.

"Hanyuma Yesu ava i Galilaya yerekeza muri Yorodani kwaYohana, kugira ngo

abatizwe. Yohanayari kumubuza kuvuga ati:" Nkeneye kubatizwa nawe, uraza aho ndi? " Ariko Yesu aramusubiza ati: "Reka bibe bityo, kuko bidukwiriye ko dusohoza gukiranuka kwose." Hanyuma arabyemera. Yesu amaze kubatizwa, ahita azamuka

ava mu mazi, abona ijuru ryakinguye, abona Umwuka w'Imana amanuka nk'inuma akaza kumuruhukira, dore ijwi riva mu ijuru rivuga riti: 'Uyu ni Umwana wanjye nkunda, ndishimye cyane.'

"Igihe abantu bose babatizwaga, Yesu na we yarabatijwe. Igiheyarimo asenga, ijuru rirakingurwa, Umwuka Wera amumanukira mu mubiri nk'inuma. Ijwi riva mu ijuru rivuga riti:" uri Umwana wanjye, uwo nkunda; hamwe nawe ndishimye cyane. "

"Kandi Yesu, yuzuye UmwukaWera, agaruka avuye muri Yorodani, ayoborwa n'Umwuka mu butayu iminsi mirongo ine, ageragezwa na satani." . "Niba uri Umwana w'Imana, jyawikubita hasi aha, kuko handitswe ngo" "Azateguka abamarayika be kukureba, bakurinde," kandi ngo "bazagutwara, kugira ngo udakubita ikirenge ku ibuye." we ubwe ntawe agerageza. Ariko buri muntu arageragezwa iyo ashutswe kandi ashukwa n'icyifuzo cye. "

Igitekerezo: Imana ntigombakugeragezwa. Ariko azagerageza kwizera k'umuntu yemerera umuntu kuba Yerekanwe Guhitamo. Umuntu arashobora guhitamo ibyifuzo bye nka Adamu na Eva n'Abafarisayo cyangwa agahitamo gukora ibyo Imana ishaka.

"Satani arangije ibyobigeragezobye, amusigakugeza igihe gikwiriye. Yesu asubira i Galilaya afite imbaragaz'Umwuka, maze inkuru imwerekereyeho ikwira mu cyaro cyose. Yigisha mu masinagogi yabo, abantu bose baramushima. Yagiye i Nazareti, ahoyari yararerewe, maze ku muni w'isabatoyinjira mu isinagogi.

, yabonye aho handitswe ngo: 'Umwukaw'Uwiteka ari kuri njye, kukoyansize amavuta ngo mbwire abakene ubutumwa bwiza. Yanyohereje gutangaza umudendezo ku mfungwa no kubona amaso y'impumyi, kurekura abarengana, gutangaza umwaka w'ubuntu bw'Uwiteka " (kuva muri Yesaya 61: 1-2). Hanyuma azingamuzingira, awusubiza umusuku aricara. Amaso y'abantu bose bo mu isinagogi yaramwitegereje, atangira kubabwira ati: "Uyu muni ibyanditswe byasohoye mukwumva."

"Ndababwiza ukuri, uwizera afite ubuzima bw'iteka. Ndi umutsima w'ubuzima. Ba sogokuruza yariye manu mu butayu, nyamara barapfa. Ariko dore umutsima umanuka uva mwijuru,

ibyho umuntu ashobora kuryantapfe. Ndi umutsima muzima wamanutse uva mwijuru. Niba hari  
arya uyu mugati, azabaho iteka. Uyu mugati ni umubiriwanjye, nzamuha ubuzima bwa Uwiteka  
isi. "Kristo ni umutsima muzima w'ubuzima bw'iteka," Amagamboy'ubuzima "umuntu  
agombakuryakugirango abeho ubuziraherezo.

Yesu ati "Ndi inzira n'ukuri n'ubugingo. Ntawe ujya kwa Data usibye kunyura

njye. " Yesu arabasanga, arababwira ati: "Nahawe ubutware bwose bwo mu ijuru no ku isi. Noneho rero, genda uhindure abantu bo mu mahanga yose abigishwa, ubabatiza mu izina rya Data na Mwana na Roho Mutagatifu, kandi ubigishe kumvira ibyo nagutegetse byose. Kandi rwose, ndi kumwe nawe buri gihe, kugeza ku mperuka y'isi. "

Ibihamya byose byari mu buhanuzi bwashoye, ibitangaza, kandi amaherezo mu rupfu rwe, gushyingurwa, no kuzuka kwe byahamijwen'abigishwa be babarirwa mu magana.

Ibitangaza byari bigamije iki? Ese Yesu yagerageje kwikwegera kuri We, ashaka

Abenegihugu be kumugira umwami, cyangwa gusohozza amasezerano y'Imana yo ko hereza abasizwe? Kimwe n'imigani, kwari "ugukora ugushaka kwa Data."

Akenshi imbaganyamwinshi yakurikiye Yesu, wenda igerageza kureba "ikiri muri njye?" cyangwa amatsiko gusa cyangwa ufite ubushake bwa politiki niba Yesu agomba kuba umwami wabo kwisi. Bamwe bashobora kuba barizeraga ko ashobora kuba Mesiya. Aba batangabuhamya barashobora kugabanywamo amatsinda atatu:

Abahawe Igitangaza bari buzuye umunezero n'ibyishimo kandi Imana ihimbaza cyane. Umwe

bidasanzwe byagaragaye ni ugusukura ibibembe icumi icyenda muri byobitagarutse guha Imana icyubahiro.

Abatangabuhamyantibabonye igitangaza gusa; bamenye aho umuntu agarukira abona ko gusa

kubwimbaraga z'Imana hashobora gukorwa ibitangaza nkibi. Benshi bashimye Imana barayubaha - ariko ntabwo Abafarisayo.

Abanditsi n'Abafarisayo bari bafite ubutunzi, imbaraga, icyubahiro, no guhimbaza abantu. Bizeraga Yesu yari igiye gusenya igihugu cyabo, umwanyawabo, nimbaraga zabo niba rubanda ruzanzwe rukomeje

kwizera ko ari Mesiya. Kubera iyo mpamvu, banze kwemera ko akomoka

hejuru cyangwa ko kimwe mubitangaza yakoze byaturutse ku Mana. Babitiriye Uwiteka

imbaraga za Sekibi. Bashakaga kumwica ariko batinya abantu bizeraga ko akomoka ku Mana.

Ibyanditswe byerekana bamwe barwanyaga Kristo mugihe cyumurimo we wo ku isi hanyuma bakarwanya Itorero rye nyumayo kuzuka kwe no kuzamuka kwe.

Abafarisayo, Abapadiri Bakuru, Abakuru, Abanditsi n'Inama Njyanama bamuzanira umuntu, ikiragi kandi ufite abadayimoni. Igihe umudayimoni yirukanwaga, ikiragi kivuga. Imbagay'abantu iratangara, iti: 'Ntabwo byigeze biboneka muri Isiraheli!'

Ariko Abafarisayo baravuga bati: 'Yirukanye abadayimoni umutware w'abadayimoni.'  
dore, hari umuntu ufite ikiganza cyumye. Baramubaza bati: 'Biremewe gukiza  
Isabato?' kugira ngo bamushinje. Arababwira ati: 'Ni nde muri mwebwe muri  
mwebwe mufise intama imwe, kandi niyagwa mu rwobo ku Isabato,ntazayifata ngo  
ayikure? None se agaciro kanganaiki, umuntu arenze intama?

Kubwibyho, biremewe gukoraibyiza ku Isabato. ' Abwira uwo mugabo ati: 'Rambura ikiganza cyawe.' Arayirambura, iragarurwa ukoyakabaye. Abafarisayo barasohoka, bamugambanira, kugira ngo bamurimbure. ... Noneho abatambyi bakuru

n'Abafarisayo bumvise imigani ye, bamenya ko abivuga. Ariko igihe bashakaga kumurambikaho ibiganza, batinyagaimbagay'abantu, kuko bamujyanye kuba umuhanuzi. "

"Hanyuma Yesu avugana n'imbagay'abantu n'abigishwa be, agira ati:" Abanditsi n'Abafarisayobicaye ku ntebeya Mose. Ni cyo gitumye bakubwira ngo

witegereze, witegereze kandi ukore, ariko ntukore ukurikije imirimoyabo; kuko bavuga ngo ntibakore '... injira. ' ... Hanyuma abatambyibakuru, abanditsi,

n'abakuru b'abantu bateranira ku ngoroy'umutambyimukuru, witwaga Kayifa, maze bacura umugambi wo kujyana Yesu amayeri no kumwica iherezo. Noneho abatambyibakuru, abasaza, n'inamayose bashakishije ubuhamyabw'ikinyoma kuri Yesu kugira ngo bamwice, ariko ntibasanga.

"Uku nuburyo ushobora kumenya Umwuka w'Imana: Umwuka wose wemera ko Yesu

Kristoyaje mu mubiri akomoka ku Mana. Ariko umwuka wose utemera Yesu ntabwo ukomoka ku Mana ni umushukanyi na antikristo. "

Igihe cyo gutambagisabwa kubabarirwa niba ibyaha biri hafi. Ishyakary'umubiri rya Kristo ryatangiriye i Getsemani. Mubice byinshi byububabarebwambere, kimwe mubyifuzobyumubiri ni ibyuya byamaraso. Birashimishije kubona Luka, umuganga, ariwe wenyinewabivuze. Agira ati: "Kandi ababaye, yasenze igihe kirekire. Kandi ibyuya bye byabayenk'ibitonyanga by'amaraso, bitemba hasi."

Igihe Yesu yari akivugaga, Yuda araza, umwe muri cumi na babiri, ari kumwe na we imbaga y'abantu benshi bafite inkota n'inkoni, uhereye ku batambyi bakuru no ku bakuru

b'abantu. Noneho uwamuhemukiye yariyahaye ikimenyetso, ati: "Uwo nzasoma ni umugabo; mumufate." Aca yegera Yezu ako kanya, ati: "Ndabaramukije, Rabi!"

Aramusoma. Yesu aramubwira ati: "Mugenzi, kora ibyowaje gukora." Hanyuma

barazamuka, barambika ibiganza kuri Yesu baramufata. Abari bafashe Yesu bamujyana kwa Kayifaumutambyimukuru, aho abanditsi n'abakuru bari bateraniye.

"Yesu abwira abatambyibakuru, abarinzi b'urusengeru n'abakuru bari bamusanze, ati:" Ndi?

kuyoborainyeshyamba, ko wazanye inkota n'inkoni? Buri muni nabaga ndi kumwe nawe mu gikari cy'urusengero, kandi ntiwanshizeho ikiganza. Ariko iyi niyo saha yawe igihe umwijimauganje. ' Bamufata, baramujyana, bamujyana mu nzu y'umutambyi mukuru. "

Nyumayo gufatwa mu gicuku, Yesu yagejejwe imberey'Urukikorw'Ikirenga rwa Kiyafaya na Kayifa,Umutambyi Mukuru. Hano niho haje ihahamuka ryambere ryumubiri. Umusirikare yakubise Yesu mumaso kubera gucecekaigiheyabazwaga na Kayifa. Abarinzi b'ibwami bamupfutse amaso kandi bamushinyagurira bamutuka ngo bamenye uko buri wese arengana, amucira amacandwe, bamukubita mu maso.

Pilato asubira mu ngoro, ahamagaza Yesu aramubaza ati 'uri umwami w'Abayahudi?' Yesu yaramubajije ati: 'Icyo ni cyo gitekerezo cyawe, cyangwa abandi bakuvugishije ibyanjye?' 'Ndi Umuyahudi?' Pilato aramusubiza ati 'abantu bawe n'abapadiri bawe ni bo baguhaye. Wakoze iki?' Yesu yaravuze ati: 'Ubwami bwanjye ntabwo ari ubw'iyi si. 'Noneho uri umwami!' Pilato aramusubiza ati: 'Uvuze ukuri ko ndi umwami. Kubera iyo mpamvu, navutse, kandi niyo mpamvu naje mu isi, kugira ngo mpamye ukuri. Umuntu wese uri ku ruhande rw'ukuri aranyumva.'

Mu gitondo cya kare, yakubiswe, arakomeretsa, umwuma, ananiwe kubera ijoro ridasinziriyeye, Yesu ajyanwa muri Praetoriumyo mu gihome Antonia, icyicaro cya guverinomaya Porokireri wa Yudaya, Ponsiyo Pilato. Birumvikana ko umenyereye ibikorwa bya Pilato mugushaka guhainshingano HerodeAntipa, Tetarike wa Yudaya. Biboneka ko Yezu atigezeagirirwa nabi na Herode hanyuma asubizwa Pilato.

Byakuwe muri - Umuganga atanga ubuhamyakuberekeyekubambwa, Dr. C. Truman Davis.

Mu gusubiza induruy'agatsiko k'abantu ni bwo Pilatoyategetse Bar-Abbas kurekura maze yamagana Yesu gukubitwa no kubambwa.

"Abasirikare bajyana Yesu mu ngoro (ni ukuvuga Praetorium) maze bahamagaza hamwe n'abasirikare bose. Bamwambika umwendaw'umuhengeri, hanyuma bawuzunguriza ikamba ry'amahwa baramwambika. Batangira kumutabaza bati:" Ndakuramutsa, mwami w'Abayahudi! " Na none, na none, bamukubise inkoni ku mutwe bamucira amacandwe. Bapfukamyeye, baramwunamira. Bamaze

kumushinyagurira, bakuramo umwendaw'umuhengeri bamwambika imyenda.”

Hariho ukutumvikana kwinshi mubayobozi kubyerekeyegukubitwa bidasanze

nkintangiroyo kubambwa. Abanditsi benshi b'Abaroma kuva muriki gihe ntibahuza bombi. Intiti nyinshi zemeza ko Pilatoyabanje gutegeka Yesu gukubitwaigihano

cyuzuye kandi ko urupfu

interuroyo kubambwayaje gusa mugusubizaigitutsi cyagatsiko ko Porokireri yari

kutarengera neza Kayisari kuri uyu wiyitaga ko bivugwa ko ari Umwami w'Abayahudi.

Imyiteguro yo gukubitwayakozwe mugiheImfungwayambuweimyenda

n'amaboko ye aboshye ku mutwe uri hejuru y'umutwe we. Ntagushidikanya koAbanyaroma baba barakoze gerageza gukurikiza amategekoy'Abayahudi muriki kibazo, ariko abayahudi bari bafite itegeko rya kera ryabuzaga inkoni zirenga mirongo ine.

Legio y'Abaroma atera imbere afite ibendera mu ntoki. Iki nikiboko kigufikigizwe

ninshi biremereye, impu zuruha hamwe nudupira tubiri duto twa gurşiyoyometse kumperaya buri. Ikiboko kiremereye kimanurwa n'imbaraga zuzuye inshuro nyinshi mubitugu byaYesu, umugongo, n'amaguru. Ubwa mbere, inkoni zaciwe uruhu gusa. Noneho, uko gukubitwabikomeje, baca cyane mu ngingo zo muni yubutaka,

babanza kubyara amaraso ava muri capillaries no mumitsi yuruha, hanyuma amaherezo ava amaraso ava mumitsi mumitsiyinyuma.

Imipira mito ya sisitemu ibanza kubyara ibikomere binini, byimbitse bimeneka

gukubitwa. Hanyuma, uruhu rwinyuma rumanitse mummyenda miremire kandi agace kose ni misa itamenyekana yinyama zacitse, ziva amaraso. Iyo byemejwe

nintwazangabo zishinzwe ko imfungwa iri hafi gupfa, amaherezo gukubitwa birahagarara.

Yesu acitse intege noneho arahamburwa maze yemererwa gusinzira kuri kaburimboyamabuye, atose hamwe na We maraso yawe. Abasirikare b'Abaroma babona urwenya rukomeye muri uyu muyahudi wo mu ntara bavuga ko ari umwami. Bo

tera umwambaro ku rutugu hanyuma ushire inkoni mu ntoki kugira ngo inkoni. Baracyakeneye a

ikamba kugirangoingendo zabo zuzure. Amashamiyoroheje yuzuyeho amahwa maremare (mubisanzwe ikoresha mumigoziyinkwi) yashyizwemuburyo bwikamba kandi ibi bikanda mubye

igihanga. Na none, hariho kuva amaraso menshi,igihanga kikaba kimwe mubice byimitsi byumubiri.

Nyumayo kumushinyagurira no kumukubita mu maso, abasirikare bakuye inkoni mu kuboko bamukubita hejuru y'umutwe, batwara amahwa mu mutwe. Hanyuma,

barambiwe siporoyabo iteye ubwoba kandi ikanzu yatanyaguwe inyuma. Amaze

kwizirika ku maraso na serumu mu bikomere, kuyikuramo bitera ububabare bukabije kimwe no kvanaho uburangare igitambaro cyo kubaga, kandi nkaho yongeye

gukubitwa, ibikomere byongeye gutangira kuva amaraso. Patibulum iremereye

y'umusaraba ihambiriye ku bitugu bye, kandi urugendo rwa Kristo waciriweho iteka,

abajura babiri, hamwe n'irangizwary'abasirikare b'Abaroma bayobowe n'umutware  
utwara umutwe w'abasirikare batangiraurugendo ruto banyura kuri Via Dolorosa.

Nubwo yashyizeho umwete wo kugenda neza, uburemere bwibiti biremereye bikoze  
mu giti, hamwe n'ihungabana ryatewe no gutakaza amaraso menshi, ni byinshi. Yatsitaye  
aragwa. Igiti kibisi cya gouges

mu ruhu rwangiritse n'imitsiy'ibitugu. Agerageza kuzamuka, ariko imitsiyabantu yasunitswe birenze kwihangana.

Umutware utwara umutwe, uhangayikishijwe no gukomezakubambwa, ahitamo umuntu ukomeye wo muri Afurikay'Amajyaruguru, Simoni wa Cyrene, gutwara umusaraba. Yesu arakurikira, aracyava amaraso kandi abira ibyuya bikonje, byuzuye

ibyuya byo guhungabanakugeza urugendo rwa metero 650 kuva mu gihome Antonia kugera Golgotha amaherezo yarangiye.

Yesu yahawe vino ivanze na mira, imvangeyoroheje idakira. Yanze kunywa. Simoni ategukwa gushyira patibulum hasi hanyuma Yesu ahita ajugunywainyuman'ibitugu

bye ku giti. Legionnaire yumva kwiheba imbereyintoki. Atwara umusumari

uremereye, kare, wakoze n'icyuma mu kuboko no mu ishyamba. Byihuse, yimuka kurundi ruhande asubiramo ibikorwayitondeye kudakurura amaboko cyane, ariko kugirango yemere guhindagurika no kugenda. Patibulum noneho izamurwa mu

mwanya hejuru y'ibiti kandi titulusyanditseho "Yesu w'i Nazareti, Umwami w'Abayahudi" yatewe imisumari mu mwanya.

Ikirengacyibumoso noneho kanda inyumainyumayikirengacyiburyo, kandi hamwe namaguru yombiarambuye, amano hasi, umusumari unyuzwa mumutwe wa buri, ugasiga amavi

yorohereje. Uwahohotewe ubuyabambwe. Mugihe agenda agabanukagahoro gahoro afite

uburemere bwinshi kumisumari mumaboko bikabije ububabare bukabije kurutoki no hejuru amaboko kugirango biturike mubwonko - imisumari mumaboko ishyira igitutu kumitsiy

hagati. Mugihe yisununuye hejuru kugirangoyirinde uyu mubabaro urambuye, Ashira

uburemere bwe bwose kumisumari binyuze mumaguru. Na none, hariho ububabare bubabaza imisumari itanyagura imitsi iri hagati yamagufwaya metatarsal yamaguru.

"Bageze ahantu hitwa Golgota (bisobanura Ikibanza cya Gihanga). Ngaho baha Yesu divayi yo kunywa, ivanze na gall; ariko nyumayo kuryoha, yanga kuyinywa. Bamaze kumubamba, bagabana imyendaye batera ubufindo. Baricara, bakomeza kureba.

hejuru ye. Hejuru y'umutwe we bamushinjaibirego: UYU ni YESU, UMWAMI W'ABAYAHUDI. "

"Hari ku isahaya saa cyenda za mu gitondo igihe bamubamba. Itangazo ryanditse ku byaha aregwa ryanditse ngo: UMWAMI W'ABAYAHUDI."

"Ku manyway'ihangu, umwijima wijimye mu gihugu cyose kugeza saa tatu z'ijoro, igihe Yesu yatakambiyen'ijwirirenga ati: Mana yanjye, Mana yanjye, ni iki gitumye untegerana?"

Kuri ubu, nkumunanirowamaboko, imiraba nini yikubita hejuru yimitsi, ikabapfundikira mububabare bwimbitse, budahwema, butitira. Hamwe nibi bibazo bizana kudashobora kwisunika hejuru. Kumanika ku maboko ye, imitsiy'amatorayaramugaye kandi imitsiy hagiye ntishobora gukora. Umwuka urashobora gukururwa mu bihaha, ariko

ntushobora guhumeka. Yesu arwanira kwikuza kugirango abone umwuka umwe.  
Hanyuma, karuboniya dioxyde iba mu bihaha no mu maraso kandi ububabare  
bugabanukaigice. Spasmodically, arashobora kwisunika wenyine

hejurukugirango uhumeke kandi uzane ogisijeni itanga ubuzima. Nta gushidikanya ko muri ibi biheyavuze interuro ndwi ngufi zanditswe.

Uwa mbere, "Data, ubababarire kuko batazi icyo bakora."

Uwa kabiri, ku mujurawihannye, "Uyu munsu uzabana nanjye muri paradizo."

Uwa gatatu, yitegereza hasi umwangavu John ufite ubwoba, ufite agahinda, ati: "Dore ibyawe

nyina. "Hanyuma, yitegerezanyina Mariya," Umugore reba umuhungu

wawe. "Induruya kane" Mana yanjye, Mana yanjye, ni iki gitumye

untererana? "

Amasahayububabare butagiraumupaka, inzinguzingo zo kugoreka, guhuzagurika hamwe, guhuzagurika igice kimwe, kubabara cyane aho tissue yatanyaguwe mumugongo. Azamuka hejuru no kurwanya ibiti bigoye kwihanganira amasahayububabare butagiraumupaka,

izinguzingo zo kugoreka, guhurira hamwe, hamwe na asp igice kimwe. Noneho ubundi

bubabare butangira ububabare bukabije bwo mu gatuza mugihe pericardium yuzura buhoro buhoro serumu igatangira kwikuramo umutima.

Umuntu yongeye kwibuka Zaburi ya 22, umurongo wa 14: "Nasutswe nk'amazi, kandi

amagufwayanjye yose ntavanze; umutima wanjye umeze nk'ibishashara; ushonga hagati mu nda yanjye."

Ubu byarangiyeye. Gutakaza amaziya tissue bigeze kurwegorukomeye; umutima wacitse intege urimo urwana no kuvoma amaraso aremereye, manini, atemba mumubiri; ibihaha byakorewe icyarubozo birimo gukora ibishoboka byose ngo bahumeke mu kirere gito. Uturemangingo twinshi dufite umwuma wohera ubwuzure bwibitera ubwonko. Yesu

arataka cyane, ati: "Mfite inyota."

Umuntu yibuka undi murongo wo muri Zaburi ya 22 yahanuwe: "Imbaraga zanjye zumye nka a

inkono, ururimi rwanjye rukomera ku rwasaya, kandiwanzanye mu mukungugu w'urupfu. "

Sponge yashizwe muri posca, vino ihendutse, isharira nicyokinyobwanyamukuru cyabalejiyo b'Abaroma, izamurwa kumunwa. Nta kintu na kimwe afata. Umubiri wa Yesu ubu urakabije, kandi arashobora kumva ubukonjebwurupfu butembera

mumubiri. Uku gutahura kuzana amagamboyeya gatandatu "Byarangiyeye."

Inshinganoye yo guhongererairangiyeye. Hanyuma, yahisemo gupfa. Afite imbaraga za nyuma, yongeye gukanda ibirenge bye byacitse ku musumari, agorora amaguru,

ahumeka neza, maze ataka induruyeya karindwi kandi ya nyuma, ati: "Data! Nshyizeho umwukawanjye."

Ibisigaye murabizi. Kugira ngo Isabato idahumanya, Abayahudibasabye ko abo bantu baciriweho iteka boherazwa bakavanwa ku musaraba. Uburyo busanzwe bwo

kurangiza kubambwa kwari ukuvunika, kumena amagufa yamaguru. Ibi byabujije

uwahohotewe kwisunika hejuru; bityo, impagarara ntizishobora kugabanuka kumitsi

y'igituza no guhumeka byihuse byabaye. Amaguru y'abajura bombiyaravunitse, ariko abasirikare bageze kuri Yesu, basanga ibyo bitari ngombwa.

Ikigaragara ni uko kugira ngo umuntu yizere neza urupfu, legionnaire yayoboye lance

ye mu ntera ya gatanu hagatiy'urubavu, hejuru anyura kuri pericardium, no mu mutima. Umurongo wa 34 w'igice cya 19 cy'Ubutumwa Bwiza nk'uko Mutagatifu Yohani abivuga: "Ako kanya havamo amaraso n'amazi." Ni ukuvuga ko habayeho guhunga amaziy'amazi ava mu gikapu gikikijeumutima, atanga ibimenyetso

byerekana ko Umwami wacu atapfuyeurupfu rusanze rwo kubambwa no

guhumeka, ahubwo yazize kunanirwa k'umutima (umutima umenetse) kubera guhungabana no kwikuramo umutima n'amazi muri pericardium.

Rero, twabonye amaso yacu harimo ibimenyetso byubuvuzi byerekana icyo kibi cyuwo muntu yerekanye ku muntu no ku Mana. Byabaye ibintu biteye ubwoba kandi birenze bihagije

kudusiga twihebye kandi twihebye. Mbega ukuntu dushobora gushimira ko dufite urukurikirane rukomeye mu mbabazi zitagira akagero z'Imana ku muntu. Iherezo - Gukubita no Kubambwa Byahinduwe Kuva - "A.

Muganga atanga ubuhamyakubyerekeyekubambwa, Dr. C. Truman Davis, [konnections.com/Kcundick/crucifix.html](http://konnections.com/Kcundick/crucifix.html) "

Dawidiyabihanuye atya: "Mana yanjye, Mana yanjye, ni iki gitumye unteerana? Kuki uri kure cyaneyo kunkiza, ukaba kurey'amagamboyo kuniha kwanjye? Ariko ndi inyo ntabwo ndi umuntu, nashinyaguriwe n'abantu kandi ndayisuzugura abantu.

Abambona bose barantuka, bamuzunguza imitwe. nk'amazi, kandi amagufwayanjye yose ntaho ahuriye. Umutima wanjyewahindutse ibishashara; yashonze muri njye.

Imbaraga zanjye zumye nka possheri, ururimi rwanjye rukomera ku gisenge cy'akanwa kanjye; Uranshyize mu mukungugu w'urupfu. Imbwa zangose; Itsinda ry'ababi

bazengurutse, batoboye amaboko n'ibirenge. Nshobora kubara amagufwayanjye

yose; Abantu barareba kandi baranyishimiye. Bagabanaimyendayanjye muri bo

bakajugunya ubufindo bwanjyeimyambaro. Isiyose izibuka kandi ihindukire Uwiteka,

kandi imiryango yose yo mu mahanga izunama imbereye, kuko ubutware ari

ubw'Uwiteka kandi ategeka amahanga yose azajyaapfukama imbereye abadafite uburenganzira bwo kuzatangaza ko bazabakomokaho.

"Wari umunsi wo kwitegura, ni ukuvuga umunsi ubanziriza Isabato. Ubwo rero, nimugoroba wegereje, Yozefu wo muri Arimataya, umwe mu bagize Inama Nkuru, na we ubwe wari utegereje ubwami bw'Imana, yagiye ashize amanga kwa Pilato maze asaba umurambo wa Yesu. Pilatoyatunguwe no kumva koyamaze gupfa. Ahamagara umutware w'abasirikare. Yosefu yaguze bimwe

umwendaw'igitare, amanura umurambo,awuzinga mu mwenda,awushyira mu mva yaciwe mu rutare. Hanyuma azingabuye ku muryango w'imva."

Yesu w'i Nazareti, Mesiya, yakoze ubushake bwa Se atanga umubiri we wumubiri nkigitambo cyonyinegishoboraguhongereraibyaha byabantu, imbabazi. Igitambo cye cy'ibyahacyakiriwe n'Imana nkuko bigaragazwa n'izuka rye mu rupfu. Iyo adazuka, urupfu rwa Yesu ntirwari kuba rufite ubusobanuro, ntaho rutandukaniye nabantu bose.

"Nyumay'Isabato, mu museke ku munsu wa mberew'icyumweru, Mariya

Magdalena na Mariya bandi bajya kureba imva. Habayeumutingito ukaze, kuko

umumarayika wa Nyagasani yamanutse ava mu ijuru,ajya ku mva, asubiza inyuma ibuyeararyicaraho. Isura ye yari imeze nk'umurabyo, kandi imyendayaboyariyera nk'abirabura. kuko nzi ko urimo gushaka Yesu wabambwe. Ntabwo ari hano; yazutse nk'ukoyabivuze. "" Ku mugoroba w'uwo munsu wa mberew'icyumweru,igihe

abigishwa bari hamwe, imiryango ikinze imiryango kubera gutinyaAbayahudi, Yesu araza arahagarara hagatiyabo, ati: 'Amahoro abane nawe!' Amaze kuvuga atyo,

abereka amaboko n'uruhande. Abigishwa barishimye cyane babonye Umwami. Na none, Yesu ati: 'Mugire amahoro! Nkuko Data yanyohereje, nanjyendabatumye. ' Amaze kuvuga atyo, arabahumeka, arababwira ati 'mwakire Umwuka Wera.' "

"Icyumweru kimwe,abigishwa be bongeye kuba mu nzu, kandi Tomasiyari kumwe na bo. Nubwo Uwiteka

inzugi zarafunzwe, Yesu araza ahagarara hagatiyabo, ati: 'Mugire amahoro!'Abwira Tomasi ati: 'Shyira urutoki rwawe hano; reba amaboko yanjye. Rambura ikiganza cyawe ubishyire mu ruhande rwanjye. Reka gushidikanya kandi wizere. ' Tomasi aramubwira ati: 'Mwami wanjye n'Imana yanjye!' "

Hamwe nigitambo cyibyaha byibitambo no kuzuka, Yesu yashyizeho isezerano rishya numuntu kubwo gupfa kwe.

Imana ishyira abari muri iri sezerano rishyabiyegurira Kristo nkImana mumubiri wumuntu, impinduka kuva mubuzima bw'icyaha ukageza ku mukiranutsi, kandi usabe Imana kubabarirawibizwa muri Kristo maraso. Ubu bari mumubiri wa Kristo, "Itorero ryanjye" Yashizeho nigitambo cye nizuka rye.

Yesu yari yarangije umurimo we Yamanutse ava mwijuru gukora. Hanyumayahaye amabwiriza aboyahisemo kumubera abahamya. Ntuvuga ngo, 'Amezi ane arenga

hanyuma umusaruro'? Ndakubwiye, fungura amaso urebe imirima! Byeze gusarurwa. No muri iki gihe umusaruzi akuramo umushahara we, ndetse n'ubu arasarura imyaka y'ubuzimabw'iteka, kugira ngo umubibyi n'umusaruzi bishimire hamwe. Rero, imvugo ngo 'Umwe abiba undi asarura' ni ukuri. Mboherereje gusarura ibyomutakoreye.

Abandi bakoze akazi gakomeye, kandi wasaruye inyungu z'umurimo wabo. "Kubiba no gusarura ni inzira yo guhindura abantu abigishwa.

"Yesu yabwiye abigishwa be mbere gato yuko agaruka kuri Se ko 'nahawe ubutware bwo mu ijuru no ku isi. Noneho rero, gendaugire abigishwa bo mu mahangayose, ubabatiza mu izina (ubutware) bwa Data wa Mwana na Mwuka Wera.'" kubatizwa azakizwa, ariko utizera azacirwaho iteka. "

Abemera ubutumwa bwa Kristo bwo kubabarira no gukizwa bagombakwigishwa "kubahiriza ibintu byose nagutegetse" (Matayo 28:20). Mu Byakozwe 2:42 dusangamo "bitangiyekwigisha no gusabana kw'intumwa, kumanyura umugatin'amasengesho."

Igitekerezo: "Kumanyura umutsima" birashoboka ko bisobanura kurya hamwe.

Ariko, byashoboraga kuba "Ifunguro Ryera" cyangwa byombi. Inyigisho z'intumwa ntabwo

y'imigenzoy'umuntu cyangwa igitekerezo cy'intumwa ariko Amagambo Kristoyavuze nkuko Umwuka Wera yabafashaga kwibuka.

Ese intumwa n'abigishwa ni bo bonyine bari bafite inshingano yo kwamamaza / kwigisha Ubutumwa bwiza? OYA.

"Kuri uwo muni, Sitefanoyatewe amabuye, iYeruzalemu habaye ibitotezo bikomeye byibasiye abari muri Kristo bari bazwi ku Nzira, kandi abantu bose uretse intumwa bari batataniye muri Yudaya na Samariya. Abantu bubaha Imana bashyinguye Sitefano baramuririra cyane.... Abari batatanye batangaje Kristo aho bagiye hose."

Intumwa Pawuloyagize ati: "Ntabwo natwe isoni n'ubutumwa bwiza, kuko ari imbaraga z'Imana ku gakiza k'umuntu wese wizera, abiyemeza kandi bagakurikiza kwizera kwabo.

"Mu gitabo cyanjyecyahoze cyitwa Theophilus, nanditse ku byo Yesu yatangiye gukora byose no kwigishakugeza ku muni yajyanywe mu ijuru, amaze gutanga amabwiriza binyuze mu Mwuka Wera intumwayari yaratoranije. Nyumayo kubabazwa kwe, yeretse abo bagabo kandi atanga ibimenyetso byinshi byemeza ko ari muzima. Yaberetse mu gihe cy'iminsimironko ine, ariko ababwira ibyerekeye

ubwami bw'Imana. tegereza impano Data yasezeraniye, wanyumvise mvuga.

Kuberako Yohanayabatijwen'amazi, ariko muminsi mike, uzabatizwa n'Umwuka

Wera. ' Bamaze guhurira hamwe, baramubaza bati: 'Mwami, muri iki gihe ugiye

gusubiza ubwami muri Isiraheli?'Arababwira ati: 'Ntabwo ari mwebwe kumenya ibihe cyangwa amatariki Data yashyizeho n'ububasha bwe. Ariko muzabona imbaragaigihe Umwuka Wera azaza kuri mwebwe, kandi muzaba abahamya banjye iYeruzalemu, no muri Yudaya na Samariyayose, no ku mpera z'Uwiteka.

isi. ' Amaze kuvuga atyo, yajyanywe mu maso yabo, maze igicu kimuhisha amaso yabo. Barebaga cyane mu kirere igiheyariagiye, mu buryo butunguranye abagabo babiri bambaye umweru bahagaze iruhande rwabo. Baravuga bati: 'Bagabo b'i

Galilaya, ni ukubera iki muhagarara hano mureba mu kirere? Uyu Yesu nyene, yakuwe muri wewe mu ijuru, azogaruka nk'uko wamubonye ajamw'ijuru. '''

"Ntureke ngo imitimayawe ihungabanye. Wizere Imana; unyizere kandi. Mu nzu ya Data harimo ibyumbabyinshi; iyo bitaba ibyo, nari kukubwira. Ngiyeyokugutegurira ahantu. Kandi nindagendankagutegurira umwanya, nzagarukankujyanenanjye kugira ngo nawe uzabe aho ndi. Uzi inzira igana aho ngiye."

"Ndabamenyesha, bavandimwe, ko inyama n'amaraso bidashobora kuragwa ubwami bw'Imana, cyangwa ngo abangirikantibaragwa abadashobora kurimbuka. Umva, ndakubwira ibanga: Ntabwo twese tuzasinzira, ariko twese tuzahindurwa - mu kanya nk'ako guhumbya, guhumbyaijisho, ku nzambaya nyuma. Kuko impanda izumvikana, kandi abapfuye bazazamuka badashobora kurimbuka. buntu budapfa.

ibyanditswe bizasohora: 'Urupfu rwamizwe bunguri.' "

"Bavandimwe, ntidushaka ko mutamenyaabasinziriye, cyangwa ngo mubabare nk'abandi bantu bose badafite ibyiringiro. Twizera ko Yesu yapfuye akazuka bityo tukizera ko Imana izazana na Yesu abasinziriye muri we. Dukurikijejamba ry'Uwiteka ubwe, tuzakubwira ko twe abasigaye ari bazima, bazasigarana nk'uko Uwiteka azamanuka. tegeka, hamwe n'ijwiry'umumarayika mukuru hamwe n'impanda ihamagarira Imana, kandi abapfuye muri Kristo bazazuka. Nyumayibyo, twe abakiriho kandi dusigaye tuzafatwa nabo mu bicu kugira ngo duhure n'Umwami mu kirere. Kandi rero, tuzabana na Nyagasani iteka ryose. "

Noneho bavandimwe, kubyerekeye ibihe n'amatariki ntidukeneye kubandikira, kuko muzi neza ko umunsi w'Uwiteka uzaza nk'umujuranijoro. Ijuru rizashira hamwe n'ijwi rirenga; ibintu bizarimbuka n'umuriro, isi n'ibiyirimo byose bizashyirwaahagaragara. Ko ibintu byose bizarimbuka muri ubu buryo, ukwiye kuba abantu bwoko ki? Ugomba kubaho ubuzima bwera kandi bwubaha Imana mugihe utegereje umunsi w'Imana kandi wihutisha ukuza kwayo. Uwo munsi uzazana kurimbuka kwijurun'umuriro, kandi ibintu bizashonga mubushuhe. Ariko dukurikije amasezerano ye, dutegereje ijuru

rishya n'isi nshya, inzu yo gukiranuka. ” “Umwana w'umuntu yaje gushaka no gukiza icyatakaye. Kandi ntifuza ko hagira n'umwe urimbuka, ariko ko bose bagera ku kwihana.

Kristoyinginze ati "Nimuze munsange, mwese abarushyen'abaremerewe, nanjye nzabaha ikiruhuko. Fata ingogoyanjye kuri wewe kandi unyigireho, kuko ndi umuntu witonda kandiwicisha bugufi mu mutima, kandi uzabona uburuhukiro bw'ubugingo bwawe. Kuko ingogoyanjyeyoroshye kandi umutwaro wanjyeuroshye. "

Kuri Pentekote niho Petero, yuzuye UmwukaWera, arababwira ati: 'Abategetsi n'abakuru b'abantu! Niba uyu muni duhamagariwe kubazwa igikorwacyiza

cyagaragarijweikimuga hanyuma tukabazwa uko yakize, noneho umenye ibi, wowe hamwe nabisiraheli bose: Mu izina rya Yesu Kristo w'i Nazareti, uwo wabambye ariko uwo Imana yazuye mu bapfuye, uyu mugaboahagarara imbereyawe ngo ukire. Ni "ibuye mwubaka mwanze, ryabayeibuye." Agakiza ntikaboneka mu wundi, kuko nta rindi zina riri muni y'ijuru ryahawe abantu tugombagukizwa. "

Pawuloyagize ati: "Ntabwo natewe isoni n'ubutumwa bwiza, kuko ari imbaraga z'Imana ku gakiza k'umuntu wese wizera: ubanza ku Bayahudi, hanyuma ku Banyamahanga.

Kuko mu butumwa bwiza, hagaragaye gukiranuka kuva ku Mana." "Erega n'umutima wawe ni wo wemera kandi ugatsindishirizwa, kandi ni mu kanwa kawe uratura

ugakizwa. Nkuko Ibyanditswebivuga ngo:" Umuntu wese umwizera ntazigera akorwa n'isoni. " Kuberako nta tandukaniro riri hagati yumuyahudinabanyamahanga - Umwami umwe ni Umwami wa bose kandi aha umugisha cyane abamuhamagara bose, kuko, "Umuntu wese uzambaza izina rya Nyagasani azakizwa."

"Noneho, niba utekereza ko uhagazeushikamyeye, witondere kutagwa! Nta kigeragezo cyigeze gifata wowe usibye ibisanzwe kumuntu. Kandi Imana ni iyo kwizerwa; ntazakwemerera kugeragezwa birenze icyo ushobora kwihanganira. Ariko mugihe ugeragejwe, azanatanga inzira kugirango ubashe guhagarara muni yacyo. "

"Guma muri njye, nanjye nzaguma muri wowe. Nta shami rishobora kwera imbuto ubwaryo; rigombakuguma mu muzabibu. Kandi ntushobora kwera imbuto keretse ugumye muri njye." Ndi umuzabibu; uri amashami. Niba umuntu agumye muri njye nanjye nkaba muri we, azera imbuto nyinshi; usibyenjye ntacyo ushobora gukora. Niba umuntu atagumye muri njye, ameze nk'ishami ryataye kandi ryumye; ayo mashami aratoragurwa, akajugunywa mu muriro agatwikwa.

Abasigaye muri Kristo bambara izina rya gikristo kuko Kristo ari Umwami wabo, Umwigisha, Umuyobozi, Umukiza, Umucunguzi, Umunyamideli, Umutambyi Mukuru, Ibyiringiro, Igitambo cyibyaha, nibindi byinshi, nibindi byinshi. Urufatiro rukomeye rwo kwizera kwacu ni ukuri kwa Petero kwatuye. Yesu ni umunyakuri kandi Bibiliya ni ukuri. Ibintu byose bigombakumenyekana kuri Yesu tubisanga muri Bibiliya. Amatekayabantu yose amuzengurutse. Yesu niwe shusho nyamukuru yikinamico yabantu. Ntabwo bitangaje kuba amatekayisi agabanijwemo ibihe bibiri: mbereya Kristo (BC) na nyuma ya Kristo (AD). Nubwo Bibiliya ihishura Yesu, hari ibimenyetso byinshi hanzeya Bibiliya yemeza ko Yesu ari umuntu wamateka, nkuko Bibiliya imwerekana. Izi nyandiko zo hanze zifatanyanibyo Bibiliya imuvugaho.

Yesu yaravuze. "Data wanyohereje ubweyarampamy. Ntabwo wigeze wumva

ijwi rye cyangwa ngo abone imiterereye, nta n'ijambo rye rituye muri wowe, kuko utizera uwo ari we

yoherejwe. Wiga ushishikaye kwiga Ibyanditswe kuko utekereza ko kubwabo ufite ubuzima bw'iteka. Ibyo ni ibyanditswebihamyaibyanjye. "

Intumwa Petero yemeye. "Uri Kristo, Umwana w'Imana nzima." (Matayo 16:16)

Intumwa Yohana yaranditse. "Mu ntangiriro hariho Ijambo, kandi Ijamboryari kumwe n'Imana, kandi Ijamboryari Imana. Yabanye n'Imana mu ntangiriro. Ibintu byose byaremwe na we, nta kintu na kimwe cyaremewe kubaho. Muri we harimo ubuzima, kandi ubuzima ni bwo rumuri rw'abantu. Umucyo urabagirana mu mwijima, ariko umwijimantwabyumva. Haje umuntu wohererejwe na we ngo ni we wahamije ko ari we wahamije. umucyo, yaje gusa nk'umuhamyaw'umucyo. Umucyo nyawo utanga umucyo kuri buri muntu wazaga mwisi, kandi nubwo isiyaremwe binyuze muri we, isi ntiyamumenye. Yajemubonye, ariko abamwakiriye, ariko ababyaye, cyangwa uburenganzira bwabana. . (Yohana 1:14)

Yohana Umubatiza yatakambiye, agira ati: 'Uyu ni we navuze nti: Uzaza inyumayanjye yarandenze kukoyari imbereyanjye.' Duhereye ku buntu bwuzuye, twese twabonye

umugisha umwe umwe. Eregaamategekoyatanzwe binyuze kuri Mose; ubuntu n'ukuri byaturutse kuri Yesu Kristo. Nta muntu n'umwe wigeze abona Imana, ariko Imana imwe rukumbi, iri ku ruhande rwa Data, yaramumenyesheje. " (Yohana 1: 15-18)

"Yesu yarebye mu ijuru asenga Data, igihe kirageze. Himbaza Umwana wawe, kugira ngo Umwana wawe aguhe icyubahiro. Kuko wamuhaye ubutware ku bantu bose kugira ngo aha ubuzima bw'iteka abo wamuhaye bose. Noneho ubu ni bwo bugingo buhoraho: kugira ngo bakumenye, Imana y'ukuri imwe rukumbi, na Yesu Kristo, uwo mwohereje. Nabazanyeicyubahiro ku isi mu kuzaza umurimo wampaye.

icyubahironagiranye nawe mbere yuko isi itangira. " (Yohana 17: 1-5)

"Pilato asubira mu ngoro, ahamagaza Yesu, aramubaza ati 'uri umwami w'Abayahudi?' Yesu yaramubajije ati: 'Icyo ni cyo gitekerezo cyawe bwite, cyangwa abandi

bakuvugishije ibyanjye?' "Ndi Umuyahudi?" Pilato aramusubiza. 'Ubwoko bwawe

n'abatambyi bawe ni bo bampaye. Wakoze iki? ' Yesu yaravuze ati 'ubwami bwanjye ntabwo ari ubw'iyi si. Niba aribyo, abagaragubanjye barwanagakugirango mfate

Abayahudi. Ariko ubu ubwami bwanjye buva ahandi. ' Noneho uri umwami!' Pilato ati:

Yesu aramusubiza ati: 'Uvuze ukuri ko ndi umwami. Mubyukuri, kubwiyi mpamvu

navutse, kandi kubwibyonajemwisi, guhamya ukuri. Umuntu wese uri ku ruhande rw'ukuri aranyumva. ' 'Ukuri ni iki?' Pilato aramubaza. " (Yohana 18: 33-38)

Abayahudi baratsimbaraye. "Dufite amategeko, kandi dukurikije iryotegeko agomba gupfa, kukoyavugaga ko ari Umwana w'Imana. Pilato abyumvise, agira ubwoba

bwinshi, asubira mu ngoro. 'Uva he?' abaza Yesu, ariko Yesu ntiyamusubiza. 'Wanze kuvugananganjye?' Pilato ati: 'Ntuzi ko mfite imbaraga zo kukubohora cyangwa

kukubamba?' Yesu aramusubiza ati: 'Ntabwo wari kuba ufite imbaraga kuri njye iyo utaguhawe hejuru. Ni yo mpamvu, uwagushyikirije azaba afite icyahagikomeye.'

"(Yohana 19: 7-11) Inkone ibwira Phillip.

Inkone yaravuze iti: "Nizera ko Yesu Kristo ari Umwana w'Imana." (Ibyakozwe 8:38)

"Ibyo byose byakozwe ko umuntu wese wamwakiriye, abizeraga izina rye, yahaye Uwiteka

uburenganzira bwo kuba abana b'Imana - abana batavutse ku nkomoko karemano, cyangwa icyemezo cy'umuntu cyangwa ubushake bw'umugabo, ahubwo bavutse ku Mana. " (Yohana 1:

12-13)

Tallus

Matayo yagize ati "Bamubambye ku musaraba baricara, bakomeza kumurindira aho... guhera ku isahaya gatandatukugeza ku isahaya cyendaumwijimautwikiriye igihugu cyose." Mariko yabivuze muri ubu buryo "Ku isahaya gatandatu umwijimawaje mu gihugu cyose kugeza ku isahaya cyenda." . "Thallus, mu gitabo cya gatatucy'amateka ye, asobanura ko uyu mwijima ari ubwirakabiri bw'izuba." Africanus yavuze ko yanze iyi raporo avuga ko ubwirakabiri bw'izuba budashobora kubaho mu kwezi kwuzuye, nk'uko byagenzeigihe Yesu yapfaga mu gihe cya Pasika. Imbaraga zerekeza kuri

Thallus ni uko ibihe by'urupfu rwa Yesu byari bizwi kandi byaganiriweho mu muji wa Imperial nko mu kinyejana cya mbere rwagati. Ukuri kubambwa kwa Yesu bigomba kuba byari bizwi neza icyogihe, kugeza aho abatizera nka Thallus batekerezagaga ko ari ngombwagusobanura ikibazo cyumwijima nkibintu bisanzwe. Igitangaje ni uko

imbaraga za Thallus zahinduwe mu bimenyetsonyamukuru byerekana amatekaya Yesu no kumenya ukuri kwa Mariko ku mwijimaigihe yapfaga. "Mara Bar-Serapion

"Inyandikoyandikishijwe intoki iri mu Nzu Ndangamurage y'Ubwongereza ibika inyandikoy'ibaruwayoherejweumuhungu we n'Umunyasiriya

witwa Mara Bar-Serapion. Se yerekanye ubupfapfa bwo gutotezaabanyabwenge nka Sokarate, Pythagore, n'umwami w'umunyabwenge w'Abayahudi, ibyobigaragara ko ari Yesu. "Ni izihe nyungu Abanyatenayi bungutse mu kwica Sokarate? Inzara n'icyorezo byaje kubacira urubanza kubera icyahacyabo. Ni izihe nyungu abagabo ba Samos bungutse mu gutwika Pythagora? Mu kanya gato igihugucyabocoyari cyuzuyemo umucanga. Nyumay'ibyo, ubwami bwabo bwarakuweho n'abo basirikare ba Sami. Abayahudi, barimbuwe kandi birukanwa mu gihugu cyabo, babaho mu buryo butatanye... Kandi Umwami w'umunyabwengentiya pfuye azira kubaho mu nyigishoyari yatanze";

Koruneliyo Tacito

Umuhanga mu by'amatekay'Abaromawabayeho kuva mu mwaka wa 50 kugeza muri AD 100 yanditse ku byerekeye umuriro wa Nero. "Kubera iyo mpamvu, kugira ngo bakureho raporo, Nero yongereyeho icyaha kandi akorera icyarubozoryiza cyane ku ishuri ryangaga amahano yabo, bitwaga abakirisitu n'abaturage. Christus, uwo izina ryaturutseho, yahaniwe igihanogikabije ku ngomaya Tiberiyo n'umwe mu bashinjacyaha bacu, Pontius Pilatus".

Hindura kabiri

Guverineri w'Abaroma mu mwaka wa 112 AD yanditse Umwami w'abami Trajan "Bari bafite akamenyero ko guhurira ku munsu runaka utaracya, igihe baririmbaga indirimboya Kristo nk'Imana kandi bakihambira ku ndahiro ikomeye yo kudakora igikorwa kibi icyo ari cyo cyose, nyumayaho bakaba bari umuco wabo wo gutandukana, hanyumabakongera guhurakugira ngo basangire ibiryo, ariko ibiryo by'ubwoko busanzwe".

Seutoniyo

Umwanditsi w'umwaka n'umuyobozi w'urukiko rwa Imperial ku ngomaya Hadrian yanditse nko muri AD 120 mu buzima bwa Kalawudiyo. "Igihe Abayahudi bahoraga bahungabanya umutekano babitewe na Chresto, Kalawudiyoyabirukanye i Roma."

Edward C. Wharton yahise agira ati "Impamvu yo kuba icyamamare muri aya magambo ni ukubera ko Luka, hashize imyaka igera kuri mirongo itandatu mbereyaho, yanditse ibyabayenk'impamvu intumwa Pawuloyateranye n'umugabo n'umugore b'Abayahudi b'Abakristu bitwaga Akwila na Pisisila (Ibyakozwe 18: 1-2). Na none kandi, kuvuga Kristo mu bihe by'amateka bigaragara mu bitabo bidasanzwe bya Bibiliya."

Flavius Josephus

Josephus afite indorerezi ishimishije. "Muri iki gihe, Yesu, umunyabwenge, niba koko twakagombye kumwita umuntu; kukoyari umuntu ukora ibikorwa bitangaje,

umwigishaw'abantu bakira ukuri banezerewe. Yatsinze Abayahudi benshi ndetse n'Abagereki benshi. Uyu mugaboyari Mesiya. Kandi igihe Pilatoyari yamuciriyeho iteka ku musaraba abitegetswen'abayobozi bacu ku munsu wa mbere, ntibari

babakunze kuva ku wa mbere. yahanuye, akavuga n'ibindi bintu byinshi bitangaje kuri we kandi na n'ubu ubwoko bw'abakristu, bwitiriwe izina rye, ntiburapfa.”

Abanditsi ba mbere b'Abayahudi n'Abanyamahanga

Amagambo akurikirayavuzwe na FF Bruce arabivuga muri make neza. "Ibindi byose bishobora kuba tekereza ku bimenyetso byatanzwe n'abanditsi ba mbere b'Abayahudin'Abanyamahanga ... byibuzebishyiraho, kuri abanze guhamya inyandiko za gikristo, imiterereyamatekaya Yesu ubwe.

Bamwe mu banditsi barashobora gukinisha ubwiza bwa 'Christ-myth,' ariko ntibabikora kubwimpamvu ibimenyetso byamateka. Amatekaya Kristo ni nka axiomatic (kwigaragaza) kubogama

amateka nkamatekaya Julius Sezari. Ntabwo abahanga mu by'amateka bakwirakwiza inyigisho za 'Kristo-imigani'. "

Incamake.

Ibi hamwe nibindi bice byinshi byerekana neza ko Yesu:

- a) yari Imana ariyo yaremwe byose
- b) yicishije bugufi ngo aze kwisi muburyo bwumuntu
- c) yahindutse igitambo cyuzuye kandi cyonyine kubwibya.
- d) yazuwe mu rupfu rw'umubiri rwabonywe na benshi
- e) azamuka asubira iwe, Ijuru hamwe na Se
- f) azagaruka kwakira abumvira kwizera
- g) byemewe nkabantu nabanditsi b'isi, abatizera